

**GOVERNMENT OF WEST BENGAL**  
**Finance Department**  
**Budget Branch**

No. 83-F.B.

Howrah, the 10<sup>th</sup> May, 2022

**M E M O R A N D U M**

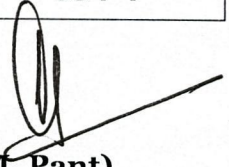
In order to facilitate speedy execution and implementation of RIDF / WIF projects in respect of this State, the Governor has now been pleased to decide to release further fund up to 25% of Budget provision for 2022-23 minus fund released till date under relevant heads of account earmarked for RIDF Projects under the control of the following 22 (twenty two) executing Departments in the manner as detailed below:

*(Rs. in crore)*

Sl. No.	Department	25% of B.P. for 2022-23 under RIDF heads of account	Fund released by FD till date	Col.(iii)-Col. (iv)	Lump sum fund is being released
i	ii	iii	iv	v	vi
01.	Agriculture	12.50	0.00	12.50	12.50
02.	Agriculture-Marketing	2.50	0.00	2.50	2.50
03.	Animal Resources Dev.	10.00	0.00	10.00	10.00
04.	Co-operation	17.50	0.00	17.50	17.50
05.	Women & Child & S.W.	17.50	0.00	17.50	17.50
06.	Fisheries	10.00	0.00	10.00	10.00
07.	Self-Help Group & S.E.	0.50	0.00	0.50	0.50
08.	Food & Supplies	15.00	0.00	15.00	15.00
09.	Home & Hill Affairs	10.00	0.00	10.00	10.00
10.	Irrigation & Waterways	62.50	3.54	58.96	58.96
11.	Micro & S.S.E. & Textiles	10.00	0.00	10.00	10.00
12.	Minority Affairs	8.75	0.00	8.75	8.75
13.	North Bengal Development	10.00	0.00	10.00	10.00
14.	Panchayat & Rural Dev.	50.00	0.00	50.00	50.00

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Sl. No.	Department	25% of B.P. for 2022-23 under RIDF heads of account	Fund released by FD till date	Col.(iii)-Col.(iv)	Lump sum fund is being released
i	ii	iii	iv	v	vi
15.	Paschimanchal Unnayan Affairs	1.50	0.00	1.50	1.50
16.	Public Works Department	137.50	0.00	137.50	137.50
17.	School Education Department	25.00	0.00	25.00	25.00
18.	Sunderban Affairs	2.50	0.00	2.50	2.50
19.	Technical Education & Training	7.50	0.00	7.50	7.50
20.	Water Resources Investigation & Development	63.50	0.00	63.50	63.50
21.	Power	38.75	0.00	38.75	38.75
22.	Health & Family Welfare	25.00	0.00	25.00	25.00
	<b>TOTAL:</b>	<b>538.00</b>	<b>3.54</b>	<b>534.46</b>	<b>534.46</b>

  
**(Dr. M. Pant)**  
**Principal Secretary to the**  
**Government of West Bengal**

**No. 83/1(300)-F.B.**

**Howrah, the 10<sup>th</sup> May, 2022**

Copy forwarded for information and necessary action to:-

1. The Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata-700 001.
2. The Principal Accountant General (Audit), West Bengal, Treasury Buildings, Kolkata-1.
3. The Accountant General (R W & LBA), West Bengal, C.G.O. Complex, 3rd M.S.O. Building, 5th Floor, Block-OF, Salt Lake, Sector-I, Kolkata - 700 064.
4. The Director of Treasuries & Accounts, West Bengal, 8, Lyons Range, 2nd floor, Kolkata-1.
5. The Addl. Chief Secretary/Principal Secretary/Secretary/Special Secretary/Joint Secretary, .....Department.
6. Group/Branch, Finance Department.
7. The Commissioner, .....Division.
8. The Pay & Accounts Officer, Kolkata Pay & Accounts Office-I, 81 /2/2, Phears Lane, Kol-12.
9. The Pay & Accounts Officer, Kolkata Pay & Accounts Office-II, P-1, Hyde Lane Kolkata-73.
10. The District Judge, ..... District.
11. The District Magistrate, .....District.

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12. The Treasury Officer, .....Treasury.
13. Software Development and Support Group, Finance Department, Budget Branch, for necessary software application in the Budget package of Finance Department.
14. Shri Sumit Mitra, Network Administrator, Finance Department, for uploading this order in the Finance Department's Website.
15. Guard File.



**(Dr. S. K. Sinha)**  
**Secretary to the**  
**Government of West Bengal**