

**GOVERNMENT OF WEST BENGAL  
FINANCE (AUDIT) DEPARTMENT  
MEDICAL CELL, WRITERS' BUILDINGS**

**No: 103 - F(MED)WB**  
FA/O /2M/06/14.

**Dated:- 06 . 02 .2017**

The following Health Care Organisation under West Bengal Health Scheme was empanelled up to **03.02.2017** vide Finance Department's Notification **No-91-F(MED)WB, Dated-04.02.2015**. However, their renewal process could not be completed in time due to non-submission of up-to-date Clinical Establishment License, Fire Safety License, Memorandum of Agreement(MOA) and other requisite papers.

In view of the position, the Governor is pleased to extend the empanelment period of the following Health Care Organizations up to **31.12.2017** on existing terms and conditions read with notification nos.-4803-F(MED),dated: 12.09.2014 and 5069-F(MED), dated: 26.09.2014 so that the beneficiaries under the West Bengal Health Scheme may get services there uninterruptedly.

Code No.	Name of the H.C.O.	Address of the H.C.O.	Class Recommended
0411063	Dr. D. B. Sarkar Eye Hospital Pvt. Ltd.	<i>Raj Rajendra Narayan Road(R.R.N.Road),P.O. &amp; Dist.-Cooch Behar,P.S.-Kotwali,Pin-736101;Tel:(03582)229224/224223;Email:dbsarkareyehospitalwbhs@gmail.com</i>	Class-1 Uni-Speciality Eye Hospital

  
Special Secretary to

the Government of West Bengal

Copy forwarded for information and necessary action to:-

1. The Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata-700001.
2. The Principal Accountant General (Audit), West Bengal, Treasury Buildings, Kolkata-01.
3. The Pay & Accounts Officer, Kolkata Pay & Accounts Office-I, 81/2/2, Phears Lane, Kolkata- 700 012.
4. The Pay & Accounts Officer, Kolkata Pay & Accounts Office-II, P-1, Hyde Lane, Jawahar Building, Kolkata-700073.
5. The Pay & Accounts Officer – III, I.B. Market, Salt Lake City, Kolkata-700 106.
6. The Additional Chief Secretary/ Principal Secretary/ Secretary, \_\_\_\_\_
7. The Sub-Divisional Officer, \_\_\_\_\_
8. The District Magistrate/ Judge, \_\_\_\_\_
9. The Treasury Officer, \_\_\_\_\_
10. The \_\_\_\_\_ Department/ Directorate.
11. The Commissioner, \_\_\_\_\_
12. The Principal, Industrial Training Institute, \_\_\_\_\_
13. The Superintendent of Police, \_\_\_\_\_
14. The Superintending Engineer / Ex-Engineer, \_\_\_\_\_
15. Hospital Superintendent, \_\_\_\_\_ Hospital.
16. The Secretary, Public Service Commission, 161A, S. P. Mukherjee Road, Kolkata – 700 026.
17. Director of Treasuries & Accounts, West Bengal, New India Assurance Buildings, 4, Lyons Range, Kolkata -700001.
18. The Registrar General, Calcutta High Court
19. The Secretary, Integrated Hospital Management Cell, Health & Family Welfare Department, Swasthya Bhavan, Sector-V, GN-29, Salt Lake, Kolkata-700091.
20. P. A. to Additional Chief Secretary, Health & Family Welfare Department, Swasthya Bhavan, Sector-V, GN-29, Salt Lake, Kolkata-700091.
21. \_\_\_\_\_ Branch / Group of Finance Department, Govt. of West Bengal.

  
Deputy Secretary  
to the Government of West Bengal